

# FIFTH SUNDAY OF LENT



## Unbind Us

Father of life, Lord of the living,  
just as your Son called Lazarus forth from  
the tomb,  
so he commands us to step away from all  
that binds us.  
Revive our sense of evil  
so that we will confess the ways  
we are wrapped up in sin.

Liberate us from ignorance and apathy,  
and enliven our desire for justice, healing,  
and peace.

Send us forth to proclaim your saving power  
to all who are entombed.

Free us from the death-dealing power of sin  
so that we may bear witness to your Spirit  
dwelling within us.

Through Christ our Lord. Amen.

**Sunday, March 29, 2020**

**From the Grave**



*Today's Readings: Ezekiel 37:12–14; Psalm 130:1–2, 3–4, 5–6, 7–8; Romans 8:8–11; John 11:1–45.* At the time of Ezekiel, God's people did not believe in an afterlife. Ezekiel's prophecy would have given some people hope in a future beyond the grave, but others would have struggled to believe. At the time of Jesus, even those who had come to believe in the resurrection of the dead thought God would raise the just all at once and as part of completing his reign.

By raising Lazarus, Jesus reveals God's life-saving presence had already become active in a new, though unexpected way. The spirit of God that sustains all creation, that gave life to the first human being and filled prophets like Ezekiel, flowed outward from Jesus to free people from sin

and death. All who embrace Jesus as the resurrection and the life encounter God's life-saving and life-changing Spirit.

The gift of God's Spirit, however, is not only a promise that God will one day open our graves and breathe life into us again. Our new lives in the Spirit begin now. We participate in the life-giving power of God whenever we work to free those who are trapped, bound, entombed: victims of domestic violence, refugees, the chronically ill, the homebound, the unborn. By standing with them, by standing for life, we reveal the continuing action of the Spirit. God opens graves and raises people to new life, not only in the future but today.



## THIS WEEK AT HOME

### Monday, March 30 In Our Hands

In the reading from Daniel, Susanna's life is at risk when all are tricked into turning against her. An injustice is almost committed. The woman in the Gospel passage who is caught by the religious elders seems guilty, but we sense another injustice: the woman seems more like a pawn to be used against Jesus than someone deserving of deadly punishment. Both passages warn us against making hasty judgments. The next time you disagree with someone, ask questions that help you understand that person's point of view. *Today's Readings: Daniel 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62; Psalm 23:1-3a, 3b-4, 5, 6; John 8:1-11.*

### Tuesday, March 31 From Above

God does not merely oppose sin and death, he subverts it. When the Israelites repent of their ingratitude, God turns the object of their punishment into an instrument of healing. Centuries later, Jesus turns the cross, an instrument of death and a symbol of Roman power, into the means of salvation and freedom. Most of all, by dying, Jesus turns death into life. Spend some time today reverencing a crucifix. *Today's Readings: Numbers 21:4-9; Psalm 102:2-3, 16-18, 19-21; John 8:21-30.*

### Wednesday, April 1 The Living Truth

When the king orders the three men thrown into the furnace, the men enter the fire knowing that their allegiance is to the God of Israel and no one else. By embracing that truth, the men are saved from a fiery death. Because Jesus is the Son of God, those who believe in him, who embrace who he is, will be saved from death forever. Pray with Daniel 3:52-90 or write your own hymn of praise. *Today's Readings: Daniel 3:14-20, 91-92, 95; Daniel 3:52, 53, 54, 55, 56; John 8:31-42.*

### Thursday, April 2 Unlikely as It Sounds

God's extraordinary promises to Abraham seemed laughable. When Sarah gave birth to Isaac, however, Abraham and Sarah would have laughed for joy. In the Gospel reading, the response is far more serious when Jesus speaks of what God will do. In both cases, people struggle to believe God's word. What God says frequently astounds and challenges us. How has God astounded or challenged you this Lenten season? *Today's Readings: Genesis 17:3-9; Psalm 105:4-5, 6-7, 8-9; John 8:51-59.*

### Friday, April 3 Blasphemous Works

Although we think of Jesus as an innocent victim, his opponents followed the law when charging him with blasphemy: Jesus claimed a relationship with God that surpassed all others. In response to his opponents, Jesus asks that they examine his ministry to see if his works conform to the will of God. Jeremiah, likewise, expressed his confidence that he had faithfully answered God's call. What do your works say about you? *Today's Readings: Jeremiah 20:10-13; Psalm 18:2-3a, 3bc-4, 5-6, 7; John 10:31-42.*

### Saturday, April 4 Dwelling

In Ezekiel's prophecy, God declares that he will gather all his people displaced by war, ensure their security, and dwell with them forever. In Jesus, however, God comes to his people before they and the land are ready. The people are divided and a foreign nation occupies their land. God often comes to us when we are unprepared, but perhaps that is the very reason God arrives. Without God's guidance, we would never be ready for God to dwell with us. In the Sacrament of Reconciliation, confess the ways you are unprepared for God. *Today's Readings: Ezekiel 37:21-28; Jeremiah 31:10, 11-12abcd, 13; John 11:45-56.*

