

# HOLY TRINITY CATHOLIC CHURCH

Washington, DC

August 21 & August 28, 2022

# "Climbing the Back Stairs": Church Seating at Holy **Trinity** by Peter J. Albert

From time of Holy Trinity's founding, down to the exodus of the African American community in the 1920s, both our original Church (now the Chapel) and our main Church were segregated spaces.

In our original Church, built in 1794, pew seating was initially available only to White parishioners; there was standing-room for African Americans and those unable to afford pew rents. By the 1820s two side galleries had been added, accessible by exterior stairways, and here Black parishioners could attend services and rent pews.

Our first record of pew rents, paid by 15 Black parishioners, dates from 1831-33. At least three of the 15 were enslaved women who worked in the wash house at Georgetown College – Margaret Smallwood, Harriet Edelin, and Peggy, who died with fever in 1837. Few African Americans actually rented pews, however, so most were not included in this or later pew rent rosters.

Our second ledger of African American pew rents dates from 1842-51 and lists 34 names. Pew rents for Black parishioners now ranged from \$8 to \$12 a year, but not all rents were paid in cash – Mathilda Boarman paid her rent "by work at the church," and Eliza Jenkins paid hers "by washing." This was a significant expense – roughly what Georgetown College paid monthly to hire enslaved people to work in the school's kitchens or the college farm.

While there were 18 pews for African American parishioners in the galleries, there were 98 on the main floor for White parishioners. Segregated seating continued when the main Church opened in 1851, with 138 pews on the main floor for White parishioners and 42 in two side galleries and a small rear balcony for Black parishioners. Ledgers from 1851 to 1871 list 108 African Americans renting pews. Several of these renters appear in the city's emancipation records from 1862. Some, like Ellen Worthy,

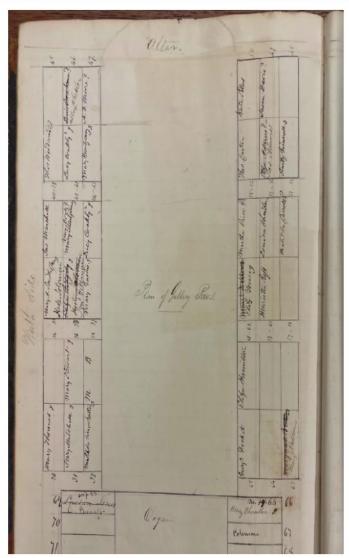


Diagram of the segregated gallery seating in the main Church at Holy Trinity, c. 1870. Holy Trinity Church Archives, Booth Center, Georgetown University.

# MAIN CHURCH

36th Street, NW between N & O Streets Washington, DC 20007







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# **OFFERTORY**

We invite you to join your gifts with others in our parish community.

# **MISSION STATEMENT**

We are a Jesuit Catholic parish that welcomes all to accompany one another in Christ, celebrate God's love and transform lives.

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# **JESUIT STAFF**

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Social Justice	Ashley Klick (202) 903-2836	aklick@ trinity.org
Stewardship	Rock Schuler	rschuler@

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# **LIVING OUR MISSION**

by Fr. Ben Hawley, SJ

He will baptize you with the holy life-breath and with fire (Matthew 3:11). The fire of the holy life-breath enkindles in our hearts a constantly renewed sense of purpose: to share the divine fire of God's rescuing love with all God's people and to enter more deeply into a special wisdom, namely, the wisdom of compassion for all who suffer, which is everyone, including ourselves.

Our wisdom after all is only as great as our compassion. Compassion is the lens through which we glimpse the grief, the loneliness, the hopelessness of humanity's poverty of spirit. Compassion also helps us recall the goodness of Creation and God's fiery desire to bring us and those who are burdened a new hope, a liberating sense of relief, a way forward.

This wisdom emerges into our consciousness as we look attentively, see with compassion, and embrace with love. As we do so, the Messiah, for whom we make straight the way, enriches our efforts with renewed purpose and fire beyond our imaginings and brings rescue to us and through us to others who suffer.

Compassion offers us a key entry point into lamentation, a practice we inherit from the Jewish scriptural tradition. As we lament specific and general instances of human suffering, including our own, we enter more deeply and imaginatively into human suffering in a soul-expanding way, allowing the holy life-breath to be infused into the deepest parts of us and into the souls of those for whom we lament.

We might lament those who carry the emotional and moral injury of childhood and young life from alcoholism, sexual abuse, or narcissism within and across generations, all the injured who have learned that they have to smile and pretend to wellness as the price of admission.

We might lament queer people and people of color, the young and the old, for whom each dawning day holds the anxiety and even the horror that awaits them as they open the school door, the office door, or the church door.

We might lament those carrying emotional and moral injury: immigrants, prisoners, military vets, the homeless, those for whom each dawning day holds the horror of bureaucratic injustice and ineptitude.

Lamentation can help move us and them towards God's rescue, to a new interior peace and stability of which St Paul speaks in the Letter to the Philippians:

Rejoice in the Lord always!...The Lord is near. Have no anxiety at all. But in everything,... make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

May our compassion and our lamentation bring God's joy to us and to all who suffer.

# DAILY MASS INTENTIONS

The parish community prays for all of the dead every day at Mass. However, we encourage parishioners to mention specific persons by name during the General Intercessions when invited to do so by the presider.

Parishioners may also request that a specific person be remembered by name at a particular weekday Mass by calling or visiting the receptionist's desk in the Parish Center during normal office hours.

Names must be submitted one week in advance. Persons to be so remembered at weekday Masses this week are:

# Week of August 22, 2022

Monday 8:00am

5:30pm

Tuesday 8:00am

5:30pm Pedro Arrocha

Wednesday 8:00am William D. Slyne+

5:30pm

Thursday 8:00am

5:30pm Catharine Steffens

Friday 8:00am

5:30pm

Saturday 8:00am

Pray for those who are sick: For those we hold

Pray for those who are dead: Sharon Kincer Murray

# **PRAYER REQUESTS**

To add a name to these prayer lists, please email parishlife@trinity.org or call (202) 903-2801. You must be an immediate relative of the one to be remembered, or have express permission in order to add a name to these lists. The names on this prayer list will be mentioned aloud at Sunday Mass during the General Intercessions and will be published in the parish eLetter and bulletin.

# WE WELCOME YOU TO JOIN OUR **PARISH COMMUNITY**

Register Today!



# **NEW PARISHIONER REGISTRATION**

Welcome to Holy Trinity! We invite you to join our parish. You may register at www. trinity.org/register or click the QR code below. Questions about registering can be directed to registration@trinity.org. New parishioner orientations are held several times throughout the year. See the bulletin, eLetter (sign up at www.trinity.org/ eLetter) and website for announcement of dates and times.

# **SACRAMENTS**

Mass Schedule (Check bulletin or website for Holy Days)

**Weekdays:** 8:00am & 5:30pm (in the Chapel on N St.)

Note: Please see schedule for daily Mass times.

Chapel is open on weekdays between Masses.

Saturday: 8:00am — Chapel; 5:30pm Vigil — Church **Sunday:** 7:30am, 9:30am, 11:30am, 5:30pm — Church

# Sacrament of Reconciliation

Every Saturday from 4:30pm-5:15pm or by appointment

**Sacramental Preparation:** 

Persons desiring to receive certain sacraments at Holy Trinity need to be registered parishioners and are expected to participate in a preparation program. For more information or to register, contact the appropriate staff person:

- Infant Baptism: readmin@trinity.org, (202) 903-2808
- First Reconciliation/Eucharist: Anne Marie Kaufmann, (202) 903-2846
- Youth Confirmation: Anne Marie Kaufmann, (202) 903-2846
- Adult Confirmation: Anne Marie Kaufmann, (202) 903-2846
- Marriage Preparation: readmin@trinity.org, (202) 903-2808

**Baptisms and Weddings:** 

To schedule a Baptism or Wedding, contact Kathleen Haley at baptisms@ trinity.org or weddings@trinity.org, respectively.

# Sacrament of the Sick

Communal anointing is celebrated seasonally in the Chapel of St. Ignatius. Call the parish to request the sacrament at home or in the hospital.

# **RITE OF CHRISTIAN INITIATION**

The Rite of Christian Initiation of Adults (RCIA) is a process of conversion and faith formation for individuals who are interested in living the Christian life in the Catholic tradition. Those who want to learn more about the possibility of becoming Catholic are welcome to come to the Inquiry meetings held every Tuesday evening at 7pm in the Faber Room, Holy Trinity Parish Center. Please contact Anne Koester at akoester@trinity.org or (202) 903-2825. Holy Trinity also offers RCIA adapted for children and youth who are not Baptized (ages 7 through high school). Please contact Anne Marie Kaufmann at akaufmann@trinity.org (202) 903-2846 for more information.

# LGBTQIA+ MINISTRY

Holy Trinity's commitment to accompany one another in Christ invites us to be more deeply aware of the diversity of our community and more welcoming to those who are marginalized by society or the Church. Our lay-led ministry embraces individuals who are lesbian, gay, bisexual, transgender, questioning/queer, intersex, asexual and their families and friends. More information and upcoming meetings can be found at www.trinity.org/lgtbqia or by emailing LGBTQIA@trinity.org.

# PARISH PASTORAL COUNCIL (PPC)

PPC members share leadership responsibility with our pastor. As advisors to the pastor, PPC members assist the pastor in discerning, articulating and communicating to other parishioners the identity and mission of the parish, and they assist the pastor in assuring fidelity to that identity and mission. Contact President Tania Chomiak-Salvi at ppcpresident@trinity.org and Vice President Jennifer Dorsey at parishcouncil@trinity.org.

# PRAY

Abiding in God's Love An Online Ignatian Retreat In Daily Life September 11-17, 2022

Registration Deadline: **Sunday, August 28, 2022** Register early as space is limited!

Our parish has been offering this introductory Ignatian retreat in daily life for 44 years. We now offer you a refreshed version of the retreat with new Scripture passages and music. During the retreat, you will be invited to reflect on the Mystery of God's love spilling over into creation; become aware of God's comforting presence in your life; listen to God's call to you to be a receiver and giver of Divine Love; and become God's friend. For more information or to register go to <a href="https://trinity.org/ignatian-spirituality/retreats/">https://trinity.org/ignatian-spirituality/retreats/</a> Questions? Contact <a href="mailto:moshea@trinity.org">moshea@trinity.org</a>



**Encounter Ignatian Spirituality** 

Summer may be coming to an end, but there is still time to pray and reflect using our Ignatian Spirituality Resources webpage. The page has been recently updated with ideas for prayer and spirituality in summertime, resources for LGBTQIA+ folks and allies, and Ignatian retreat centers: trinity.org/ignatian-spirituality/resources

Mass Time Change Coming!

Please note that our summertime Mass Schedule is ending soon. This means that starting **September 11**, the Sunday 9:30am Mass in the Church moves back to 9:00am. All other Mass times remain the same.

# SERVE

# **SOME Snack Bag Collections**

Snack bag collections will continue through August. Please drop off donations between 10:00am and 12:00pm at the corner of 0 and 36th Streets.



 Saturday, August 27, snack bags and pairs of women's or men's new underwear Catechists for Sunday Morning Faith Formation (grades K-8) Catechists teach in teams of two, and classes meet on Sunday mornings 10:15am-11:15am from September to May. Serving as a catechist not only provides a needed service to Holy Trinity, it also helps you to grow in your own faith. If you are interested in being a catechist or would like more information, please contact Sandy Nguyen, rek8@trinity.org or 202-903-2815.

Catechists for Shepherd's Flock - Faith Formation for Children & Teens with Special Needs

Shepherd's Flock provides a place for children and youth in our parish with special needs to grow in their faith and to prepare to celebrate the sacraments. We are looking for additional adult volunteers to assist and be trained as leaders. If you have experience working with children or teens with special needs or have an interest in serving in Shepherd's Flock, please contact Anne Marie Kaufmann, *akaufmann@trinity.org*, 202-903-2807 for more information.

Rite of Christian Initiation Adapted for Children (RCIAafc) RCIAafc adapts the Rite of Christian Initiation for adults to form children and teens who desire to become members of the Catholic Church at the Easter Vigil through the celebrations of baptism, confirmation, and Eucharist. Volunteer catechists help guide these children & teens on their journey of faith through weekly sessions. For more information, please contact Anne Marie Kaufmann, akaufmann@trinity.org.

# High School Youth Ministry - Volunteer Leaders Needed

Our high school youth ministry program is in need of adult volunteers to help with our Sunday morning youth meetings and to help plan and implement other activities to help engage high school youth in the life of Holy Trinity Parish. If you are interested or would like more information, please contact Anne Marie Kaufmann, *akaufmann@trinity.org*.

# **LEARN**

Registration for Faith Formation Now Open

Registration for the 2022-2023 year is now open! Please signup your children and teens to participate in faith formation for the coming year. For more information, visit the parish website: *www.trinity.org* and scroll down to "Announcements." Also, please note that registration must be completed by **August 15** to guarantee placement in the Sunday Morning RE program.



# Just Faith: Communication Tools for Divided Times

Want to Talk: Communication Tools for Divided Times will guide you in deepening your relationships while staying true to your values, whether you find yourself navigating a heated disagreement with a spouse, interrupting racism in the office, facilitating political tension in church, or working for systemic change around

any justice issue. We will offer this program virtually this fall. While there is no charge to participate, there is a minimum sign up required and a commitment. The series consists of eight 2-hour sessions and an immersion experience. Please email *aklick@trinity.org*.

# **Border Immersion Trips**

We have space in our fall border immersion trips! These border trip learning opportunities aim to help you understand the complexity of immigration on the border and service opportunities that help support local immigrant ministries.

- El Paso, Tex. September 28-October 2
- Nogales, Ariz. October 27-31

To learn more please email aklick@trinity.org. If you are interested in joining one of the 2022 border trips - please indicate which trip you prefer.

# "Climbing the Back Stairs": Church Seating at Holy **Trinity** continued from page 1

who rented a seat in a pew from 1857 to 1859 and is described in her emancipation papers as "a house servant," appear in pew rent records only during their enslavement. Others continued to rent pew space after their emancipation. Viney (Winifred) Coates, described by her enslaver as "an excellent plain cook," rented a pew between 1853 and 1871. Esther or Hester Solomon, an "intelligent, active and religious" woman, rented a pew from 1860 until 1875 when she left Georgetown. Ignatius Tilghman, who was enslaved by the Visitation Sisters, rented a pew between 1857 and 1875. Pew rents for African Americans in 1851 ranged from \$14 to \$20, for Whites from \$10 to \$32. Several paid some of their rent in service to the parish – Frances Norman was credited \$4 for work "cleansing the Church," and William Hatton was credited \$5 "because he



Receipt to Lucian Jones for pew rent, "No. 38. Gallery," in the main Church at Holy Trinity, Oct. 1, 1870. Holy Trinity Church Archives, Booth Center, Georgetown University.

goes around with the purse and promised to carry messages to Col'd people occas[ional]ly."

Ledgers from 1871 to 1880 list 72 African Americans renting pews, but a number of the available pews went entirely unrented, and many renters could not continue their payments during the depression of 1870s. In lieu of payment, Lucian Jones, who had previously paid his pew rent in cash, pumped the bellows for the organ and then left the parish. And we find notations like "Mary A. Smith is Poor" or "indulgence" when no payment was forthcoming, "given up" or "left town" when a pew was abandoned, or, in the case of continued non-payment, 'Taken from him."

Pew rents for African Americans at this time ranged from \$8 to \$20, for Whites from \$8 to \$40. After the side galleries were removed in the 1880s, the rear balcony was enlarged, and African American parishioners had to relocate there. There were

some 700 African Americans at Holy Trinity at this time, but few of them rented pews – 15 in 1888 and only nine between 1889 and 1896.

While pew rentals dwindled, segregated seating persisted into the 20th century. Years later, Neville Waters, Jr., whose mother Gertrude Turner Waters was a founder of Epiphany Catholic Church, put the long night of segregation at Holy Trinity into perspective when he wrote:

"Nearly a lifetime has been spent trying to understand the reason my sister and I had to climb the back stairs and sit in the balcony of a Catholic Church in order to attend Mass.

"However, I do realize that was one of the reasons my mother, Mrs. Gertrude Turner Waters, and some of her Catholic friends, left the then segregated Holy Trinity Church, and helped establish Epiphany Catholic Church, 10 blocks away. Their faith had been tested but they never considered leaving the Catholic Church. They only wanted to be able to worship ... without being humiliated. ...

"Even though the Black, segregated parishioners told themselves, 'We, who sit way up here in the balcony, are closer to Heaven,' they were motivated by the same need and desire for freedom to worship, that was one of the main reasons that our great nation was explored and settled." \$

# **ANNOUNCEMENTS**

# Communication Director Position Open

Holy Trinity Catholic Church is seeking a communications director to oversee print and digital media platforms and assist the Church in adopting the latest in effective non-profit outreach. This person will work collaboratively with the school, development program and the pastoral ministries of the parish to bring good news to our broad and diverse community. This is a full-time, salaried position with a competitive salary, flexible hours and good benefits. For more inforation visit https://trinity.org/jobs/.

Qualified candidates should email a cover letter and résumé to Tom Favret, managing director at jobs@trinity.org.

# Stewardship

# A New Resource for You

August is National Make-A-Will Month, and we're excited to share that Holy Trinity Church recently invested in FreeWill — an online estate planning platform that can walk you through the process of writing a legal will for free. Having a legal will in place is a powerful act of stewardship that can help you protect your loved ones, plan for your assets, and create a lasting legacy with the ministries you value. An email with a link to FreeWill was sent last week and another is coming this week, or you can access our FreeWill page directly by going to trinity. org > Give then scroll down to "Legacy Giving."

# Sunday, August 21

# TWENTY-FIRST SUNDAY IN ORDINARY TIME

Isaiah 66:18-21 | Hebrews 12:5-7, 11-13 | Lk 13:22-30

Monday, August 22		
<b>MEMORIAL OF THE QUEENSHIP OF THE BLESSED VIRGIN MARY</b> 2 Thessalonians 1:1-5, 11-12   Matthew 23:13-22	9:00am	Morning Prayer Zoom
Tuesday, August 23		
TUESDAY OF THE TWENTY-FIRST WEEK IN ORDINARY TIME 2 Thessalonians 2:1-3A, 14-17   Matthew 23:23-26	7:00pm	Rite of Christian Initiation for Adults (RCIA) McKenna Hall
2 Hiessalomans 2.1-3A, 14-1/ Watthew 23.23-20	7:30pm	Pray the Rosary Zoom
Wednesday August 24		

# Wednesday, August 24

wednesday, rugust 21		
<b>FEAST OF SAINT BARTHOLOMEW</b> Revelations 21:9b-14  John 1:45-51		
Thursday, August 25		
<b>THURSDAY OF THE TWENTY-FIRST WEEK IN ORDINARY TIME</b> 1 Corinthians 1:1-9   Matthew 24:42-51	6:05pm	<b>Christian Meditation</b> Chapel
	6:30pm	Inconographer's Guild Library
	7:00pm	Young Adult Faith Sharing Chapel
	7:15pm	Book Discussion Group Zoom
Friday, August 26		
FRIDAY OF THE TWENTY-FIRST WEEK IN ORDINARY TIME 1 Corinthians 1:17-25   Matthew 25:1-13	9:00am	Morning Prayer Zoom
Saturday, August 27		
MEMORIAL OF SAINT MONICA  1 Corinthians 1:26-31   Matthew 25:14-30	7:30am	Zen Meditation Church

MEMORIAL OF SAINT MONICA	7:30am	Zen Meditation	
1 Corinthians 1:26-31   Matthew 25:14-30		Church	
	10:00am	SOME Snack Bag Drive	
		Holy Trinity	

# Sunday, August 28

# TWENTY-SECOND SUNDAY IN ORDINARY TIME

Sirach 3:17-18, 20, 28-29 | Hebrews 12:18-19, 22-24a | Luke 14:1, 7-14

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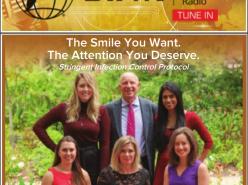
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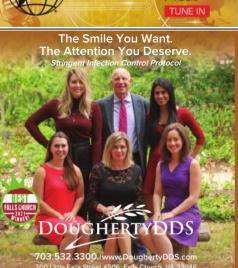
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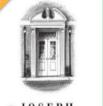
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