



# HOLY TRINITY CATHOLIC CHURCH

March 24, 2024

Palm Sunday of the Passion of the Lord



## HOLY WEEK & THE PASCHAL TRIDUUM

### WEDNESDAY OF HOLY WEEK - MARCH 27

7:00 PM Lenten Parish Reconciliation Service with Individual Confession (Church)

### HOLY THURSDAY - MARCH 28

9:00 AM Morning Prayer

8:00 PM Evening Mass of the Lord's Supper (Church + Livestream)

### GOOD FRIDAY- MARCH 29

9:00 AM Morning Prayer

12:00 PM Seven Last Words, an Ecumenical Prayer Service (Church)

4:00 PM Stations of the Cross (Church)

8:00 PM Commemoration of the Lord's Passion (Church + Livestream)

### HOLY SATURDAY - MARCH 30

9:00 AM Morning Prayer and Preparation Rites (Church)

12:00 PM Holy Saturday Prayer Service (Holy Rood Cemetery)

8:00 PM The Great Easter Vigil (Church + Livestream)

### EASTER SUNDAY OF THE RESURRECTION OF THE LORD - MARCH 31

7:30 AM Mass (Church)

9:30 AM Mass (Church & Trinity Hall)

*\*Please note the 9:30 AM Mass time*

10:00 AM Mass at Holy Rood Cemetery

11:30 AM Mass (Church, Trinity Hall, + Livestream)

*\* Note: there is no 5:30pm Mass on Easter Sunday*

### Mary Magdalene, Apostle to the Apostles

*By Liz McCloskey, Co-founder, Women Who Stay*

At our pastor Fr. Kevin Gillespie's recommendation, I saw the film "Cabrini" at a movie theater recently. It is an inspiring film set in the late 19th century about the determination of St. Francesca Xavier Cabrini to live out her missionary call to live the gospel. When the Vatican tried to deny her the freedom to found a missionary order of women, she reportedly argued that if Jesus entrusted the mission of announcing the resurrection to Mary Magdalene, "it would seem a very good thing to confide to other women an evangelizing mission."

We are now a quarter of the way through the 21st century, and you can be forgiven if you, too, need a reminder that the mission of announcing the good news was entrusted to Mary Magdalene. Next week on Easter Sunday, you will hear proclaimed that familiar—and funny!--passage from the Gospel of John about Peter and the other disciple racing to the empty tomb. What you will not hear, unless the presider decides to include the passages omitted from our lectionary, is the whole story. Here it is, with the omitted passages in bold:

*On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb.*

*continued on page 2*



### OFFERTORY

We invite you to share your gifts with others in our parish community!

#### MAIN CHURCH

36th Street, NW  
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## Mary Magdalene, Apostle to the Apostles *continued from page 1*

*So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him."*

*So Peter and the other disciple went out and came to the tomb.*

*They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in.*

*When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.*

*Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.*

*For they did not yet understand the Scripture that he had to rise from the dead*

*Then the disciples returned home.*

*But Mary stayed outside the tomb weeping.*

*And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the body of Jesus had been.*

*And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him."*

*When she had said this, she turned around and saw Jesus there, but did not know it was Jesus.*

*Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him."*

*Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni,"\* which means Teacher.*

*Jesus said to her, "Stop holding on to me,\* for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'"*

*Mary of Magdala went and announced to the disciples, "I have seen the Lord," and what he told her.*

Earlier this month, Dr. Jaime Waters of Boston College gave a talk at Holy Trinity called "The Women of Exodus," in which she told the stories of Shiphrah and Puah, Miriam, and other courageous

women of faith without whom there would have been no liberation for the Hebrew people enslaved in Egypt. Their stories are unfamiliar in part because they are left out of our lectionary, or what my friend Jane Varner Malhotra, a clever and creative Catholic, calls our "Selectionary." The lectionary, in a three-year cycle, recounts salvation history. Whether the omissions are intended or not, the impact is telling that most of the biblical accounts that present strong and courageous women spiritual leaders are left out.

The appearance to Mary Magdalene of the risen Christ is an intimate and beautiful scene in a garden, a fitting image as we encounter Christ in our own riotously blooming springtime. As I read it, I hear Jesus lovingly speaking Mary's name, while Mary turns to him and lovingly responds. If you have heard this passage before, you may have focused on "Stop holding on to me," and imagined her falling to the ground and clinging desperately to him while Jesus recoils and tells her to stop. Many depictions in art have presented the scene in this way.

But Mary turned and saw Jesus; she was standing up. And our translation uses the word 'holding' but the truer translation from the Greek word is 'touching.' It is the same word used in the healing stories where Jesus touches a person, or a person touches him, and there is healing and wholeness. Mary Magdalene had brought oils to anoint Jesus' body in the tomb, and perhaps she hoped that by touching him, she could heal his wounds just as he had healed her wounds.

Instead, Jesus commissions her to go to the others, who are frightened and hiding in the Upper Room, and to tell them that he has risen and will be ascending, 'to my God and your God.' What a powerful story, one that elevates the memory of Mary Magdalene and could also—as St. Francis Cabrini realized over 100 years ago—help reclaim the rightful role of women in the Church.

*\*If you are interested in exploring your own calling to preach the good news, the School of Theology and Ministry at Boston College has launched a new program, Courage to Preach, designed to equip lay and ordained ministers (especially those who work with young adults) to read and interpret Scripture as a foundation to preach on issues such as racial, economic, and environmental justice.*





## Coffee & Donuts

Please visit McKenna Hall for coffee and donuts following the 9:00AM and 11:30AM Masses.

Venmo & PayPal now accepted for donations. Thank you!



Thanks to all the volunteers who generously give of their time to bring this important ministry to the parish.

## SUNDAY YOUTH GROUP

**Sunday, March 24** | 10:10 AM, Walsh Building Room 399 (across from Wisemiller's Deli on 36th St NW).

RE classes are not meeting today, but Youth Group is still on. All high school students welcome!

## YOUNG ADULT COMMUNITY RETREAT: YOU ARE ALWAYS WITH ME

**April 20** (optional overnight to the 21st)

Holy Trinity's Young Adult Community invites adults in their 20s and 30s for a daylong retreat (with optional overnight) of faith and fellowship. We will gather to prayerfully reflect on the consolations, desolations, and graces of daily life, while also listening for how God might be inviting us to act in the future. Led by St. Ignatius' Examen, we will hear peer talks, have small group discussions, and spend time in prayer to explore how God is working in our lives. The retreat day will culminate with Mass and a bonfire, with the Sacrament of Reconciliation and spiritual direction available throughout the day. For more information and registration, visit [trinity.org/yac-retreat](http://trinity.org/yac-retreat).

Please register by **April 7**.

## HOLY TRINITY GARDENING

**Saturday, March 30** | 9AM, Chapel Gardens

Volunteer with our Garden Ministry as Spring approaches, to plant, care for, and enjoy one of the most beautiful gardens in Georgetown. Gardeners are needed on Saturday, **March 30**. We meet at 9 am at the shed to the right of the Chapel and work until noon-ish. If you can join us, please bring gloves and a bottle of water (and hand tools if you have them).

RSVP to [htgardeners@gmail.com](mailto:htgardeners@gmail.com)

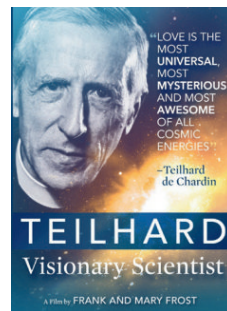
## IGNATIAN LENTEN RESOURCES

Respond to the call to return to the Lord this Lent -- by praying in an Ignatian way. Visit [trinity.org/ignatian-spirituality/resources](http://trinity.org/ignatian-spirituality/resources) and find online retreats, guided prayers, and seasonal readings to accompany your Lenten journey.

## TEILHARD: VISIONARY SCIENTIST

**April 13** | 12:00 - 3:00 PM, Trinity Hall

All are invited to the preview of TEILHARD: Visionary Scientist, a television biography of Pierre Teilhard de Chardin, S.J., written and produced by parishioners Frank and Mary Frost. This 2-hour documentary, 13 years in the making, tells the story of an early 20th Century French Jesuit priest and scientist, who in relentless pursuit of the everlasting on earth, encounters fame, love, and implacable opposition from his church.



Despite exile and lifelong censorship, his transformational insights into science and faith provide a prophetic legacy for our technological age. Frank and Mary will host a brief Q&A after the film. The documentary will be broadcast on Maryland Public Television in mid-May. Refreshments will be served following the film. Please RSVP by scanning the QR code at right:



## PILGRIMAGE TO SICILY - NOVEMBER 2024

Watch this space for a soon-to-be-scheduled information session on a November pilgrimage to Sicily, led by Father Ben Hawley, SJ.

## CALLING ALL KNITTERS!

The Ignatian Spirituality Project knitting group is looking for new knitters to join them in making prayer shawls for people recovering from homelessness and addiction. The knitters meet monthly from October through May. If you are interested or just curious, please contact MaryEllen Magner at [maryellen.magner@gmail.com](mailto:maryellen.magner@gmail.com) for more information.



### SUMMER EXPERIENCES EARLY BIRD DEADLINES -YOUTH MINISTRY

Register for middle school and high school service programs by Easter (**March 31**) for \$50 off the registration fee. [trinity.org/youth/youth-summer-experiences/](http://trinity.org/youth/youth-summer-experiences/)

### SAVE THE DATE - ANNUAL GARDEN PARTY

Save the date for our annual Garden Party - Friday, **May 10**, 2024 from 6:30 - 8:30 pm in the Chapel Gardens. Always a lovely evening - we hope you can join us! If you are interested in volunteering at the Garden Party to set up, clean up, or make a dish, please contact Susan Gajewski at [susan.gajewski@gmail.com](mailto:susan.gajewski@gmail.com)



### A SACRED SPACE OF FINAL REPOSE

Holy Trinity's Columbarium at Holy Rood Cemetery is located at 2126 Wisconsin Avenue, NW, on a hillside overlooking Georgetown, about a mile from the church. The Columbarium is open to all, and over half of the available spaces have been sold.

For more information, please visit the Holy Trinity Columbarium website at [holyltrinitycolumbarium.org](http://holyltrinitycolumbarium.org), or call (202) 903-2836.

### MORNING PRAYER ONLINE

**Mondays and Fridays** | 9:00 AM, Zoom

Morning Prayer is celebrated on Mondays and Fridays 9-9:45 am via Zoom. All are warmly invited to join whether once, occasionally, or regularly. Visit [trinity.org/morningprayer](http://trinity.org/morningprayer) for information and the link.



*Those who are gluten intolerant and wish to receive Holy Communion should speak with a Mass coordinator before the start of Mass. The Mass coordinator is stationed near the entrance of the Church.*

### PARISHIONERS FOR OTHERS

A big "Thank You!" to all who donated, collected, and delivered three carloads for our Community Collection last Sunday - over 700 snack bags to SOME, 18 breakfast casseroles for Father McKenna Center, and Charlie's SUV full of bagels, fruit, clothes and toiletries for Georgetown Ministry Center!



### COMMUNITY MEAL SHARING 2024

The Social Justice Ministry has arranged for Holy Trinity parishioners to prepare, deliver, and serve a meal at partner organizations in DC and VA. Modeled after the highly successful GMC Extends program, this is an opportunity for families, ministry groups, friends, etc. to provide direct service to those in need.

By signing up, you/your community will commit to preparing and serving a meal on the date indicated. A member of the Social Justice Committee will coordinate details with you. Dates:

- 4/17:** Woodley House (DC) onsite meal for 35- **Open**
- 4/24:** Restoration Immigration (VA)- hosted by the Migrant Familia; individuals welcome to sign up!
- 4/26:** GMC Lunch (DC) to go meals for 60 - **Open**
- 5/8:** Friends of Guest House (VA) on site meal for 10 - **Open**
- 5/17:** L'Arche (VA) on site meal for 7 - **Open**

If your committee, club, class, neighbors or friends would like to host one of these dates, please email [aklick@trinity.org](mailto:aklick@trinity.org) to sign up and for more details.



# THE ORDER OF CELEBRATION

Saturday, 5:30 PM  
Sunday, 9:00 AM & 11:30 AM

## THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Antiphon

Matthew 21: 9

Greeting

Blessing of the Palm Branches

Gospel

Mark 11: 1-10

Procession to the Church

Bless - ed is he who comes in the  
name of the Lord. Ho - san - na  
in the high - est. Ho - san - na  
in the high - - - est.





### Hymn to Christ the King

All glo - ry, laud, and ho - nor to you, Re - deem - er, King,  
 to whom the lips of child - ren made sweet ho - san - nas ring.

1. You are the King of Is - ra - el and Da - vid's ro - yal Son,  
 2. The com - pa - ny of an - gels are prais - ing you on high;  
 3. The peo - ple of the He - brews with psalms be - fore you went;  
 4. To you, be - fore your pas - sion, they sang their hymns of praise.  
 5. Their prais - es you ac - cept - ed; ac - cept the prayers we bring, *D.C.*

now in the Lord's name com - ing, the King and Bless - ed One.  
 and we, with all cre - a - tion, in cho - rus make re - ply.  
 our praise and prayers and an - thems, be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great source of love and good - ness, our Sav - ior and our King.

### Collect

### THE LITURGY OF THE WORD

First Reading

Isaiah 50: 4-7

Responsorial

Psalm 22: 8-9, 18-20, 23-24

My God, my God, O why have you a - ban - doned me?

Second Reading

Philippians 2: 6-11

Acclamation before the Gospel

Gospel

Mark 14: 1 ~ 15: 47

Acclamation during the Gospel

We re - mem - ber how you loved us to your death.

Homily

Nicene Creed



## Universal Prayer

Lord, hear our prayer; De-us, ex-au - di - nos; Se-ñor, es-cú - cha - nos.

## THE LITURGY OF THE EUCHARIST

### Offertory

1. O Sa - cred Head sur - round - ed by crown of pierc - ing thorn!  
 2. I see your strength and vi - gor all fad - ing in the strife,  
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of me

O bleed - ing Head, so wound - ed, re - viled and put to scorn!  
 and death with cru - el ri - gor, be - reav - ing you of life;  
 with your most sweet com - pas - sion, un - worth - y though I be:

The pow'r of death comes o'er you, the glow of life de - cays,  
 O ag - o - ny and dy - ing! O love to sin - ners free!  
 Be - neath your cross a - bid - ing for ev - er would I rest,

yet an - gel hosts a - dore you, and trem - ble as they gaze.  
 Je - sus, all grace sup - ply - ing, O turn your face on me.  
 in your dear love con - fid - ing, and with your pres - ence blest.

*AT THE 11:30 AM MASS*  
 When I Survey the Wondrous Cross, *Philip W. J. Stopford*  
 Holy Trinity Choir

## The Eucharistic Prayer

### The Communion Processionals

Everyone who lives and believes in me will not die for ever, says the Lord. ~Cf. *John 11:26*

*ASSEMBLY REFRAIN ~ AT SAT. 5:30 AND 11:30 MASSES ~ VERSES SUNG BY CANTOR/CHOIR ALL RESPOND WITH THE FOLLOWING:*

O Lord, make haste to help me.

*AT ALL MASSES*

Jerusalem, My Destiny, *Gather #492*

## Prayer after Communion



# THE CONCLUDING RITES

Announcements

Solemn Blessing & Dismissal

Concluding Processional

Jesus, Remember Me



Je - sus, re - mem - ber me when you come in - to your King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.



MUSIC ACKNOWLEDGMENTS Procession to the church— adapted from *Mass of Creation* by Marty Haugen © 2010 GIA Publications, Inc. Hymn to Christ the King— *All Glory, Laud and Honor* Text by Theodulph of Orleans, c. 760-821; translation by John M. Neale, 1818-1866. TUNE: ST THEODULPH. Responsorial— *Psalms 22* by Marty Haugen, © 1983 GIA Publications, Inc. Acclamation during the Gospel— adapted from *We Remember* by Marty Haugen © 1980 GIA Publications, Inc. Universal Prayer — *Trilingual Intercessions*, by Michael Hay, © 1994 World Library Publications. Offertory— *O sacred head surrounded* Text ascribed to St. Bernard of Clairvaux translation by Henry Baker, 1821-1877. TUNE: PASSION CHORALE. Communion Processionals— *O Lord, make haste to help me* by Columba Kelly, © 2014 OCP. Concluding Hymn— *Jesus Remember Me*— by Jacques Berthier © 1984, Les Presses de Taizé. GIA Publications exclusive agent. Selections used with permission under OneLicense.net A-701277.







## KINO BORDER INITIATIVE

If you are interested in learning more about the border - then consider joining members on an immersion trip to the Kino Border Initiative in Nogales, Arizona April 5-9. The Kino Border Initiative (KBI) is a binational organization that works in the area of migration and is located in Nogales, Arizona and Nogales, Sonora, Mexico. It is named after Fr. Eusebio Kino, an early Jesuit missionary in the Sonoran Desert. The KBI's vision is to help make humane, just, workable migration between the U.S. and Mexico a reality. Its mission is to promote US/Mexico border and immigration policies that affirm the dignity of the human person and a spirit of bi-national solidarity.

The goals of this trip are to humanize, accompany, and complicate. We often talk in the abstract about immigration and the border, but the word humanize means to listen to firsthand stories and experiences and recognize the dignity of each individual, whether they be migrants or border residents. Accompany means that we will be on a journey over the course of the days on immersion. You will have the opportunity to bear witness at the moment of deportation through conversations with deported migrants as well as along many different points in the journey, such as the desert and the federal courthouse. The focus of the immersion is not service, but rather presence. Complicate means that the simple answers are oftentimes the wrong ones. Instead, we invite participants to explore questions, nuance and the many different puzzle pieces of migration and the border without having to come to a definitive conclusion.

Please e-mail [aklick@trinity.org](mailto:aklick@trinity.org) for more information.

## DC JAIL VISITS WITH THE DOUGLASS PROJECT

This year, 28 parishioners have participated in the DC jail visits hosted by the Frederick Douglass Project (a tithe recipient). We have added **March 25** as another opportunity for parishioners to participate together. Visits are from 1pm-3:30pm. To register, please visit [douglassproject.org/visitation-participation](http://douglassproject.org/visitation-participation) and indicate Holy Trinity as your affiliation.

## MASS INTENTIONS

### WEEK OF MARCH 25, 2024

MONDAY	8:00 AM	
	5:30 PM	
TUESDAY	8:00 AM	
	5:30 PM	Robert Byrne +
WEDNESDAY	8:00 AM	
	5:30 PM	
HOLY THURSDAY		
GOOD FRIDAY		
HOLY SATURDAY		

## DAILY READINGS

### SUNDAY, MARCH 24

#### PALM SUNDAY OF THE LORD'S PASSION

Mark 11:1-10 | Philippians 2:6-11 | Mark 14:1—15:47

### MONDAY, MARCH 25

#### MONDAY OF HOLY WEEK

Isaiah 42:1-7 | John 12:1-11

### TUESDAY, MARCH 26

#### TUESDAY OF HOLY WEEK

Isaiah 49:1-6 | John 13:21-33, 36-38

### WEDNESDAY, MARCH 27

#### WEDNESDAY OF HOLY WEEK

Isaiah 50:4-9a | Matthew 26:14-25

### THURSDAY, MARCH 28

#### THURSDAY OF HOLY WEEK

Exodus 12:1-8, 11-14 | John 13:1-15

### FRIDAY, MARCH 29

#### GOOD FRIDAY OF THE LORD'S PASSION

Isaiah 52:13—53:12 | John 18:1—19:42

### SATURDAY, MARCH 30

#### HOLY SATURDAY AT THE EASTER VIGIL

Genesis 1:1—2:2 | Mark 16:1-7



### MISSION STATEMENT

We are a Jesuit Catholic parish that welcomes all to accompany one another in Christ, celebrate God's love and transform lives.

### NEW PARISHIONER REGISTRATION

Welcome to Holy Trinity! We invite you to join our parish. You may register at [www.trinity.org/register](http://www.trinity.org/register) or scan the QR code using your phone:



### RITE OF CHRISTIAN INITIATION

The Rite of Christian Initiation of Adults (RCIA) is a process of conversion and faith formation for individuals who are interested in living the Christian life in the Catholic tradition. Those who want to learn more about the possibility of becoming Catholic are welcome to come to the Inquiry meetings held every Tuesday evening at 7pm in the Faber Room, Holy Trinity Parish Center. Please contact Anne Koester at [akoester@trinity.org](mailto:akoester@trinity.org) or (202) 903-2825. Holy Trinity also offers RCIA adapted for children and youth who are not Baptized (ages 7 through high school). Please contact Anne Marie Kaufmann at [akaufmann@trinity.org](mailto:akaufmann@trinity.org) (202) 903-2832 for more information.

### LGBTQIA+ MINISTRY

Holy Trinity's commitment to accompany one another in Christ invites us to be more deeply aware of the diversity of our community and more welcoming to those who are marginalized by society or the Church. Our lay-led ministry embraces individuals who are lesbian, gay, bisexual, transgender, questioning/queer, intersex, asexual and their families and friends. More information and upcoming meetings can be found at [www.trinity.org/lgbtqia](http://www.trinity.org/lgbtqia) or by emailing [LGBTQIA@trinity.org](mailto:LGBTQIA@trinity.org).

### PARISH PASTORAL COUNCIL (PPC)

PPC members share leadership responsibility with our pastor. As advisors to the pastor, PPC members assist the pastor in discerning, articulating and communicating to other parishioners the identity and mission of the parish, and they assist the pastor in assuring fidelity to that identity and mission. Contact President Jennifer Dorsey at [ppcpresident@trinity.org](mailto:ppcpresident@trinity.org) and Vice President Gail Louis at [parishcouncil@trinity.org](mailto:parishcouncil@trinity.org).

### PARISH CENTER

**Phone:** (202) 337-2840 **Fax:** (202) 337-9048  
**Emergencies Only:** (202) 903-2817  
**Hours:** Mon-Fri: 8:30am - 4:30pm (closed Sat/Sun)

### JESUIT STAFF

Pastor	Kevin Gillespie, S.J. (202) 903-2800	kgillespie@trinity.org
Associate Pastor	Pat Earl, S.J. (202) 337-2840 x130	pearl@trinity.org
Associate Pastor	Ben Hawley, S.J. (202) 903-2814	bhawley@trinity.org
Associate Pastor	William Kelley, S.J. (202) 903-2833	wkelley@trinity.org

### PARISH DEPARTMENTS

Parish Operations	Tom Favret (202) 903-2847	tfavret@trinity.org
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Ignatian Retreats & Training	Martina O'Shea (202) 903-2810	moshea@trinity.org
Ignatian Spirituality	Catherine Heinhold (202) 903-2819	cheinhold@trinity.org
Liturgy	Tony Varas (202) 903-2804	tvaras@trinity.org
Music Ministry	Justin Connors (202) 903-2805	jconnors@trinity.org
	Matthew Ogden (202) 903-2827	mogden@trinity.org
Pastor's Office/ Parish Life	Tabitha Acosta (202) 903-2801	tacosta@trinity.org
Social Justice	Ashley Klick (202) 903-2836	aklick@trinity.org
Stewardship	Rock Schuler (202) 903-2843	rschuler@trinity.org
Youth Ministry	Katie Laskey (202) 903-2846	klaskey@trinity.org



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Please join us at St. Mary Mother of God Catholic Church at 727 Fifth St. NW, Washington, D.C. We will be selling books, artworks, and refreshments with other independent vendors. We look forward to seeing you!

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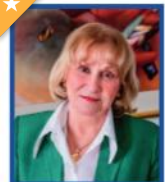
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