



HOLY TRINITY CATHOLIC CHURCH

April 28, 2024

Fifth Sunday of Easter

The 10 Building Blocks of Catholic Social Teaching

By William Byron, S.J.

Note: *Former Holy Trinity Pastor Fr. Byron died on April 9. Below is an excerpt of a 1998 article he wrote for America, the Jesuit Magazine, which is one of the most popular articles they have ever published.*



1. The Principle of Human Dignity. *“Every human being is created in the image of God and redeemed by Jesus Christ, and therefore is invaluable and worthy of respect as a member of the human family.”*

This is the bedrock principle of Catholic social teaching. Every person—regardless of race, sex, age, national origin, religion, sexual orientation, employment or economic status, health, intelligence, achievement or any other differentiating characteristic—is worthy of respect. It is not what you do or what you have that gives you a claim on respect; it is simply being human that establishes your dignity. ...

2. The Principle of Respect for Human Life. *“Every person, from the moment of conception to natural death, has inherent dignity and a right to life consistent with that dignity.”*

Human life at every stage of development and decline is precious and therefore worthy of protection and respect.

It is always wrong directly to attack innocent human life. The Catholic tradition sees the sacredness of human life as part of any moral vision for a just and good society.

3. The Principle of Association. *“[O]ur tradition proclaims that the person is not only sacred but also social. How we organize our society—in economics and politics, in law and policy—directly affects human dignity and the capacity of individuals to grow in community.”*

The centerpiece of society is the family; family stability must always be protected and never undermined. By association with others—in families and in other social institutions that foster growth, protect dignity and promote the common good—human persons achieve their fulfillment.

4. The Principle of Participation. *“We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable.”*

Without participation, the benefits available to an individual through any social institution cannot be realized. The human person has a right not to be shut out from participating in those institutions that are necessary for human fulfillment. This principle applies in a special way to conditions associated with work. “Work is more than a way to make a living; it is a form of continuing

continued on page 2



OFFERTORY

We invite you to share your gifts with others in our parish community!

MAIN CHURCH

36th Street, NW
between N & O Streets
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PARISH CENTER & CHAPEL

3513 N Street, NW
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(202) 337-2840



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DAILY MASS SCHEDULE

MONDAY - FRIDAY: 8:00 AM — Chapel
5:30 PM — Chapel

SATURDAY: 8:00 AM — Chapel

SATURDAY (VIGIL): 5:30 PM — Church
SUNDAY: 7:30 AM — Church
9:00 AM — Church, Trinity Hall,
and Livestream
11:30 AM — Church
5:30 PM — Church

SACRAMENT OF

RECONCILIATION: Saturdays, 4:30 - 5:15 PM — Church

**The 10 Building Blocks...** *continued from page 1*

participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected--the right to productive work, to decent and fair wages, to organize and join unions, to private property, and to economic initiative."

5. The Principle of Preferential Protection for the Poor and Vulnerable. *"In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the last judgment (Mt. 25:31-46) and instructs us to put the needs of the poor and vulnerable first."*

Why is this so? Because the common good—the good of society as a whole—requires it. The opposite of rich and powerful is poor and powerless. If the good of all, the common good, is to prevail, preferential protection must move toward those affected adversely by the absence of power and the presence of privation. Otherwise the balance needed to keep society in one piece will be broken to the detriment of the whole.

6. The Principle of Solidarity. *"Catholic social teaching proclaims that we are our brothers' and sisters' keepers, wherever they live. We are one human family..."*

The principle of solidarity functions as a moral category that leads to choices that will promote and protect the common good.

7. The Principle of Stewardship. *"The Catholic tradition insists that we show our respect for the Creator by our stewardship of creation."*

The steward is a manager, not an owner. In an era of rising consciousness about our physical environment, our tradition is calling us to a sense of moral responsibility for the protection of the environment—croplands, grasslands, woodlands, air, water, minerals and other natural deposits. ...

8. The Principle of Subsidiarity. This principle deals chiefly with *"the responsibilities and limits of government, and the essential roles of voluntary associations."*

The principle of subsidiarity puts a proper limit on government by insisting that no higher level of organization should perform any function that can

be handled efficiently and effectively at a lower level of organization by human persons who, individually or in groups, are closer to the problems and closer to the ground. Oppressive governments are always in violation of the principle of subsidiarity; overactive governments frequently violate this principle. ...

9. The Principle of Human Equality. *"Equality of all persons comes from their essential dignity... While differences in talents are a part of God's plan, social and cultural discrimination in fundamental rights... are not compatible with God's design."*

Treating equals equally is one way of defining justice, also understood classically as rendering to each person his or her due. Underlying the notion of equality is the simple principle of fairness; one of the earliest ethical stirrings felt in the developing human person is a sense of what is "fair" and what is not.

10. The Principle of the Common Good. *"The common good is understood as the social conditions that allow people to reach their full human potential and to realize their human dignity." ...*

What constitutes the common good is always going to be a matter for debate. The absence of any concern for or sensitivity to the common good is a sure sign of a society in need of help. As a sense of community is eroded, concern for the common good declines. A proper communitarian concern is the antidote to unbridled individualism, which, like unrestrained selfishness in personal relations, can destroy balance, harmony and peace within and among groups, neighborhoods, regions and nations. ...

I am often asked what the difference is between a value and a principle. The terms are frequently used interchangeably. I like the "leads-to-something" implication of principle, while acknowledging that values, once internalized, will prompt people to act consistently with what they cherish and consider to be valuable—i.e., with what they judge to be worth their time, treasure and talent. Neither principles nor values lead anywhere if they remain abstract, embalmed in print, or are not internalized by human persons and carried in human hearts. ...

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Coffee & Donuts

Please visit McKenna Hall for coffee and donuts following the 9:00AM and 11:30AM Masses.

Venmo & PayPal now accepted for donations.
Thank you!



Thanks to all the volunteers who generously give of their time to bring this important ministry to the parish.

DISCUSSION OF SIMON KENT FUNG'S PODCAST, "DEAR ALANA"

Sunday, April 28 | 10:15 AM in the Neale Room
All are invited to join LGBTQIA+ Families and Friends in their discussion of Simon Kent Fung's acclaimed podcast "Dear Alana", the story of a young woman whose experience in the Church highlights the unique binds faced by queer Catholics.

PARENT SOCIAL THIS SUNDAY

Sunday, April 28 | 10:15 AM, Trinity Hall
All parents are invited to a parent social this Sunday, April 28 hosted by Holy Trinity Faith Formation at 10:15 am in Trinity Hall. Come meet other parents and share your experience of raising children in the Catholic faith and how we might continue to support each other in this important work.
We will have pastries, coffee, and tea. Childcare will be provided.
Visit trinity.org/faith-formation/calendars-resources to RSVP or to request childcare.

FAITH FORMATION - THIS WEEK

Sunday, April 28 | 10:10 AM
PreK-8th grade RE classes (Upper & Lower Schools)
Shepherd's Flock (Faber)
Sunday, May 5 | 10:10 AM
PreK-8th grade RE classes (Upper & Lower Schools)
Shepherd's Flock (Faber)

SUNDAY YOUTH GROUP

Sunday, April 28 | 10:10 AM, Walsh Building Room 399 (across from Wisemiller's Deli on 36th St NW).
All high school students welcome!

SO OTHERS MIGHT EAT

Sunday, April 28 | After 9:00 AM and 11:30 AM Masses, McKenna Hall
Holy Trinity has been partnering with So Others Might Eat for over 45 years. Please join Daryl Wright during Sunday's hospitality hours to learn more about their many programs serving the DC community.

YOUTH GROUP IN ARLINGTON

Sunday, April 28 | 4-5 PM, Northside Social, Arlington
All teenagers welcome - Bring a friend & make new ones. Trinity will cover your first snack/drink!



RSVP by scanning the QR code:

NEWLY-MARRIED COUPLE SPRING BLESSING & RECEPTION

Sunday, May 5 | 6:30 PM, Chapel Gardens
If you were married at Holy Trinity in the past few years, join Fr. Gillespie and his fellow Jesuits for a special blessing followed by a reception in the Chapel Gardens. Contact parishlife@trinity.org to RSVP or for more information.

NONVIOLENT STEPS TOWARD A JUST PEACE IN THE MIDDLE EAST

Sunday, May 5 | 10:15 AM, Trinity Hall
All are invited to join Fr. Joseph Nangle, OFM and Marie Dennis of Pax Christi for this important discussion.

A concerted effort to address root causes toward a comprehensive just peace in the Middle East is desperately needed. Courageous Palestinians, Israelis and their allies have already been building peace in the Holy Land with nonviolent tools – tools that could possibly lead toward the common dream of just peace and deep, lasting security for all.

NEW PARISHIONER WINE & CHEESE

Sunday, May 19 | 6:30 PM, Chapel Gardens
All those who have registered in the past year are invited to meet & mingle at this annual reception in the beautiful Chapel Gardens. Please e-mail parishlife@trinity.org to RSVP or for more information.



INTERESTED IN BECOMING A CATECHIST?

Webinars Begin May 1

Join one of Holy Trinity’s “Becoming A Catechist” webinars via Zoom. We need Catechists and Helpers for the 2024-25 school year, and want to answer all your questions as you prayerfully discern if this ministry is right for you.

Webinars are scheduled next month: **Wednesday, May 1** at 7 pm; **Tuesday, May 7** at 12 noon; **Sunday, May 19** at 7 pm, and **Saturday, May 25** at 2 pm.

To register for a webinar, please scan the QR code at right, or e-mail Sandy Nguyen at snguyen@trinity.org



HTS SPRING CLOTHING DRIVE

Through May 2 - donations can be dropped off in the Parish Center.

HTS Spring clothing drive benefits children and youth in Selma, Alabama. Please bring in gently used or new clothes for kids ages 8-16.

Highest Needs: undershirts & underwear, sporty wear, socks, deodorant, shampoo & hair care products. You can also make a purchase directly from the Amazon wish list by scanning this QR code:



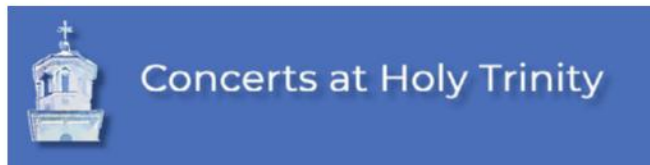
HOLY TRINITY’S ANNUAL GARDEN PARTY

Friday, May 10 | 6:30 PM, Chapel Gardens
All are invited to a magical evening in the Holy Trinity Chapel gardens, featuring a festive reception with hors d’oeuvres & cocktails.



Tickets for the Garden Party are available at trinity.org/garden-party-spring-awakening/. Funds raised by the Garden Party directly support the seven Holy Trinity gardens.

If you are interested in volunteering at the party to set up, clean up, or make a dish, please contact Susan Gajewski at susan.gajewski@gmail.com



THE THIRTEEN: BEAUTIFUL AS THE SKY

Saturday, May 18 | 7:30 PM, Church

The highly-acclaimed choral ensemble “The Thirteen” return to Holy Trinity for a concert featuring choral masterworks under the baton of Matthew Robertson.

In this program, The Thirteen will explore moral beauty in three guises: the second World War, the American Civil War, and the women’s rights movement in America.

For more information, or to purchase discounted tickets, please visit trinity.org/concerts

GRIEF SUPPORT GROUPS

Holy Trinity’s Grief Support Groups will begin meeting in May.

Spousal Loss - a **6-week session** will begin Thursday, **May 23** from 3:00-4:30 PM.

General Loss - a **6-week session** will begin Thursday, **May 16** from 6:30-8:00 PM.

If you have lost a loved one and would like to meet with other parishioners to process your experience through the lens of faith, consider participating in this newly forming group. For more information, please contact griefministry@trinity.org or 202-903-2808.

INFORMATION SESSION ON THE SPIRITUAL EXERCISES

Saturday, May 11 | 11:00 AM – 12:00 PM on Zoom
The Spiritual Exercises of St. Ignatius Loyola are one way to come to love as God loves. Throughout an 8-9 month retreat made in daily life, the retreatant can grow in self-knowledge, deepen their intimacy with Jesus, and grow in their practice of discernment of spirits. Join us for an hour conversation about this gift that God gave the church through St. Ignatius. Contact Martina O’Shea at moshea@trinity.org for the link to the online session.



THE ORDER OF CELEBRATION

THE INTRODUCTORY RITES

Saturday, 5:30 PM
Sunday, 9:00 AM & 11:30 AM

Entrance

Sing with All the Saints in Glory



1. Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!
2. O what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!
3. Life e - ter - nal! heav'n re - joic - es; Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.
Ho - liest hearts, for a - ges plead - ing, nev - er that full joy con - ceived.
Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;
God has prom - ised, Christ pre - pares it, there on high our wel - come waits.
Pa - tri - archs from dis - tant a - ges, saints all long - ing for their heav'n,



In God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.
Ev - 'ry hum - ble spir - it shares it; Christ has passed the e - ter - nal gates.
proph - ets, psalm - ists, seers and sag - es, all a - wait the glo - ry giv'n.

Blessing & Sprinkling of Holy Water



We shall draw wa - ter joy - ful - ly, sing - ing joy - ful - ly,



sing - ing joy - ful - ly; We shall draw wa - ter



joy - ful - ly from the well - springs of sal - va - tion.

Glory to God~Gather Hymnals found in pews, #319

Collect



THE LITURGY OF THE WORD

First Reading

Acts 9: 26-31

Responsorial

Psalm 22: 26-32



I will praise you, Lord, in the as - sem - bly of your peo - ple.

Second Reading

1 John 3: 18-24

Acclamation before the Gospel

Gospel

John 15: 1-8

Homily

Nicene Creed

Universal Prayer

THE LITURGY OF THE EUCHARIST

Offertory

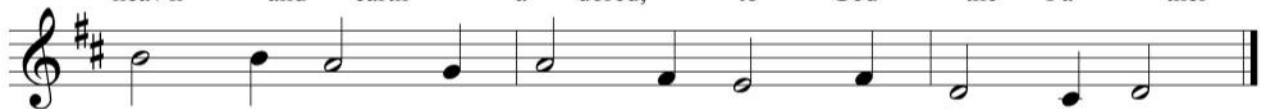
That Easter Day with Joy Was Bright



1. That East - er day with joy was bright; the sun shone
 2. His ris - en flesh with ra - diance glowed; his wound - ed
 3. O Je - sus, King of gen - tle - ness, with con - stant
 4. O Lord of all, with us a - bide in this our
 5. All praise to you, O ris - en Lord, now both by



out hands with fair - est light when, to their long - ing
 love and our hearts pos - sess Those scars their sol - emn
 joy - ful East - er - tide; from ev - 'ry weap - on you
 heav'n and earth a - dored; to God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 wit - ness gave that Christ was ri - sen from the grave.
 all our days the trib - ute of our grate - ful praise.
 death can wield your own re - deemed for - ev - er shield.
 e - qual praise, and God the Spir - it, now we raise!

The Eucharistic Prayer



The Communion Procession

Jesus, Hope of the World, *Gather #909*

Je - sus, hope of the world, Je - sus, light in our
 dark - ness, here we a - wait you, O Mas - ter Di - vine.
 Here we re - ceive you in Bread and in Wine:
 Je - sus, hope of the world.

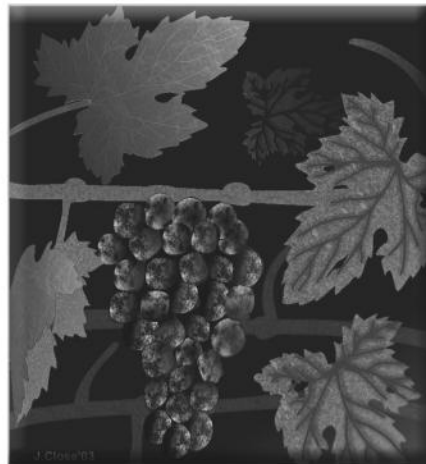
THE CANTOR/CHOIR SINGS ALONE~THEN THE PEOPLE RESPOND WITH: Come, Lord Je - sus!

THE CANTOR/CHOIR SINGS ALONE~THEN THE PEOPLE RESPOND WITH: Come, Lord, Je - sus!

THE CANTOR/CHOIR SINGS ALONE~THEN THE PEOPLE RESPOND WITH:

Shep - herd your peo - ple in love!
 Come and be Lord of our hearts!
 Shat - ter the dark - ness of death!
 Ban - ish our doubt and our fear!

Prayer after Communion





THE CONCLUDING RITES

Announcements

Blessing and Dismissal

Concluding Processional

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on
 4. Al - le - lu - ia! King c - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!
 left in sor - row now; Al - le - lu - ia!
 earth our food our stay! Al - le - lu - ia!
 Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;
 he is near us, Faith be - lieves, nor ques - tions how:
 here the sin - ful Flee to you from day to day:
 born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him, When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You, with - in the veil, have en - tered, Robed in



like a might - ty flood; Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, plead for me, Where the songs of
 flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.

MUSIC ACKNOWLEDGMENTS Entrance—*Sing with All the Saints in Glory* text by William J. Irons, 1812-1883. Tune: HYMN TO JOY, from Ludwig van Beethoven, 1770-1827. Blessing & Sprinkling of Holy Water—*We Shall Draw Water* by Paul Inwood, © 1988 Paul Inwood. Published by OCP. Responsorial—*Psalms 118* by Michel Guimont, © 1994, GIA Publications, Inc. Offertory—*That Easter Day with Joy Was Bright* text by *Claro paschali gaudio*; 5th Cent Latin; tr. by John M. Neale, 1571-1866. Tune: PUER NOBIS; adapt. by Michael Praetorius, 1571-1621. Communion Processional—*You Satisfy the Hungry Heart* by Omer Westendorf © 1977, Archdiocese of Philadelphia. Concluding Hymn—*Alleluia! Sing to Jesus* text by W. Chatterton Dix, 1866 Tune: HYFRYDOL. Selections used with permission under OneLicense.net A-701277.





COMMUNITY MEAL SHARING 2024

In addition to the weekend meals, the Social Justice Ministry has arranged for Holy Trinity parishioners to prepare, deliver, and serve a meal at partner organizations in DC and VA. Dates:

6/13: 6/13: L' Arche (DC) On site meal for 8- Open

6/14: GMC Lunch (DC) To Go Meals for 60 - Open

If your committee, club, class, neighbors or friends would like to host one of these dates, please e-mail e-mail aklick@trinity.org for more information.

These meals are in addition to our weekend meals for the marginalized. All are welcome to sign up for an upcoming Saturday Supper - please visit www.signupgenius.com/go/May2024#

NOVEMBER PILGRIMAGE TO SICILY

Registration deadline: May 15

Father Ben Hawley, S.J., will be leading a Fall pilgrimage to Sicily which will visit important ancient Greek, Arab-Norman, & Jesuit sites in Palermo, Agrigento, Catania, Siracusa, Messina, Cefalu, and more. The pilgrimage will run 13 days, from November 3 to 15, 2024. If you missed last week's info sessions, you can find out more about the pilgrimage by visiting trinity.org/pilgrimage

MORNING PRAYER ONLINE

Mondays and Fridays | 9:00 AM, Zoom

Morning Prayer is celebrated on Mondays and Fridays 9-9:45 am via Zoom. All are warmly invited to join whether once, occasionally, or regularly. Visit trinity.org/morningprayer for information and the link.

HOLY TRINITY COLUMBARIUM: A SACRED SPACE OF FINAL REPOSE

Holy Trinity's Columbarium at Holy Rood Cemetery is located at 2126 Wisconsin Avenue, NW, on a hillside overlooking Georgetown, about a mile from the church. The Columbarium is open to all, and over half of the available spaces have been sold.

For more information, please visit the Holy Trinity Columbarium website at holytrinitycolumbarium.org, or call (202) 903-2801.

MASS INTENTIONS

WEEK OF APRIL 29, 2024

MONDAY	8:00 AM 5:30 PM Susan DeConcini +
TUESDAY	8:00 AM Rosemary "Rosie" Burke Dolan + 5:30 PM Cezar Ndzameyo +
WEDNESDAY	8:00 AM Angelo Masucci + 5:30 PM Casilda Duluc +
THURSDAY	8:00 AM Pres. Biden, Country & Family 5:30 PM Betsy Gibson Yarborough +
FRIDAY	8:00 AM Rick Allred + 5:30 PM Jeanne Ross +
SATURDAY	8:00 AM Toya Giacomini +

DAILY READINGS

SUNDAY, APRIL 28

FIFTH SUNDAY OF EASTER

Acts 9:26-31 | 1 John 3:18-24 | John 15:1-8

MONDAY, APRIL 29

MEMORIAL OF SAINT CATHERINE OF SIENA

Acts 14:5-18 | John 14:21-26

TUESDAY, APRIL 30

TUESDAY OF FIFTH WEEK OF EASTER

Acts 14:19-28 | John 14:27-31a

WEDNESDAY, MAY 1

WEDNESDAY OF THE FIFTH WEEK OF EASTER

Acts 15:1-6 | John 15:1-8

THURSDAY, MAY 2

MEMORIAL OF SAINT ATHANASIUS

Acts 15:7-21 | John 15:9-11

FRIDAY, MAY 3

FEAST OF SAINTS PHILIP AND JAMES

1 Corinthians 15:1-8 | John 14:6-14

SATURDAY, MAY 4

SATURDAY OF THE FIFTH WEEK OF EASTER

Acts 16:1-10 | John 15:18-21



MISSION STATEMENT

We are a Jesuit Catholic parish that welcomes all to accompany one another in Christ, celebrate God's love and transform lives.

NEW PARISHIONER REGISTRATION

Welcome to Holy Trinity!
We invite you to join our parish. You may register at www.trinity.org/register or scan the QR code using your phone:



RITE OF CHRISTIAN INITIATION

The Rite of Christian Initiation of Adults (RCIA) is a process of conversion and faith formation for individuals who are interested in living the Christian life in the Catholic tradition. Those who want to learn more about the possibility of becoming Catholic are welcome to come to the Inquiry meetings held every Tuesday evening at 7pm in the Faber Room, Holy Trinity Parish Center. Please contact Anne Koester at akoester@trinity.org or (202) 903-2825. Holy Trinity also offers RCIA adapted for children and youth who are not Baptized (ages 7 through high school). Please contact Anne Marie Kaufmann at akaufmann@trinity.org (202) 903-2832 for more information.

LGBTQIA+ MINISTRY

Holy Trinity's commitment to accompany one another in Christ invites us to be more deeply aware of the diversity of our community and more welcoming to those who are marginalized by society or the Church. Our lay-led ministry embraces individuals who are lesbian, gay, bisexual, transgender, questioning/queer, intersex, asexual and their families and friends. More information and upcoming meetings can be found at www.trinity.org/lgbtqia or by emailing LGBTQIA@trinity.org.

PARISH PASTORAL COUNCIL (PPC)

PPC members share leadership responsibility with our pastor. As advisors to the pastor, PPC members assist the pastor in discerning, articulating and communicating to other parishioners the identity and mission of the parish, and they assist the pastor in assuring fidelity to that identity and mission. Contact President Jennifer Dorsey at ppcpresident@trinity.org and Vice President Gail Louis at parishcouncil@trinity.org.

PARISH CENTER

Phone: (202) 337-2840 **Fax:** (202) 337-9048
Emergencies Only: (202) 903-2817
Hours: Mon-Fri: 8:30am - 4:30pm (closed Sat/Sun)

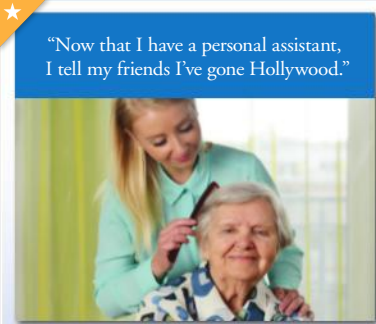
JESUIT STAFF

Pastor	Kevin Gillespie, S.J. (202) 903-2800	kgillespie@trinity.org
Parochial Vicar	Jack Dennis, S.J. (202) 337-2840	jdennis@trinity.org
Senior Priest	Pat Earl, S.J. (202) 337-2840 x130	pearl@trinity.org
Associate Pastor	Ben Hawley, S.J. (202) 903-2814	bhawley@trinity.org
Parochial Vicar	William Kelley, S.J. (202) 903-2833	wkelley@trinity.org

PARISH DEPARTMENTS

Parish Operations	Tom Favret (202) 903-2847	tfavret@trinity.org
Accounting	Elebat Mengiste (202) 903-2821	emengiste@trinity.org
Communications	Ted Newton (202) 903-2824	tnewton@trinity.org
Facilities	Dino Campagnari (202) 903-2813	dcampagnari@trinity.org
Faith Formation/ Religious Ed.	Anne Marie Kaufmann (202) 903-2832	akaufmann@trinity.org
Holy Trinity School	Katy Williams (202) 337-2339	principal@htsdc.org
Ignatian Retreats & Training	Martina O'Shea (202) 903-2810	moshea@trinity.org
Ignatian Spirituality	Catherine Heinhold (202) 903-2819	cheinhold@trinity.org
Liturgy	Tony Varas (202) 903-2804	tvaras@trinity.org
Music Ministry	Justin Connors (202) 903-2805	jconnors@trinity.org
	Matthew Ogden (202) 903-2827	mogden@trinity.org
Pastor's Office/ Parish Life	Tabitha Acosta (202) 903-2801	tacosta@trinity.org
Social Justice	Ashley Klick (202) 903-2836	aklick@trinity.org
Stewardship	Rock Schuler (202) 903-2843	rschuler@trinity.org
Youth Ministry	Katie Laskey (202) 903-2846	klaskey@trinity.org





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