



HOLY TRINITY CATHOLIC CHURCH

March 1, 2026

Second Sunday of Lent

Message of the Holy Father Leo XIV for Lent 2026

Dear brothers and sisters,

Lent is a time in which the Church, guided by a sense of maternal care, invites us to place the mystery of God back in the center of our lives, in order to find renewal in our faith and keep our hearts from being consumed by the anxieties and distractions of daily life.

Every path towards conversion begins by allowing the word of God to touch our hearts and welcoming it with a docile spirit. There is a relationship between the word, our acceptance of it and the transformation it brings about. For this reason, the Lenten journey is a welcome opportunity to heed the voice of the Lord and renew our commitment to following Christ, accompanying him on the road to Jerusalem, where the mystery of his passion, death and resurrection will be fulfilled.

Listening. This year, I would first like to consider the importance of making room for the word through listening. The willingness to listen is the first way we demonstrate our desire to enter into relationship with someone.

In revealing himself to Moses in the burning bush, God himself teaches us that listening is one of his defining characteristics: “I have observed the misery of my people who are in Egypt; I have heard their cry” (Ex 3:7). Hearing the cry of the oppressed is the beginning of a story of liberation in which the Lord calls Moses, sending him to



open a path of salvation for his children who have been reduced to slavery.

Our God is one who seeks to involve us. Even today he shares with us what is in his heart. Because of this, listening to the word in the liturgy teaches us to listen to the truth of reality. In the midst of the many voices present in our personal lives and in society, Sacred Scripture helps us to recognize and respond to the cry of those who are anguished and suffering. In order to foster this inner openness to listening, we must allow God to teach us how to listen as he does. We must recognize that “the condition of the poor is a cry that, throughout human history, constantly challenges our lives, societies, political and economic systems, and, not least, the Church.”

Fasting. If Lent is a time for listening, fasting is a concrete *continued on page 2*



OFFERTORY

We invite you to share your gifts with others in our parish community!

MAIN CHURCH

36th Street, NW
between N & O Streets
Washington, DC 20007

PARISH CENTER & CHAPEL

3513 N Street, NW
Washington, DC 20007
(202) 337-2840



trinity.org



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DAILY MASS SCHEDULE

MONDAY - FRIDAY: 8:00 AM — Chapel
5:30 PM — Chapel

SATURDAY: 8:00 AM — Chapel

SATURDAY (VIGIL): 5:30 PM — Church
SUNDAY: 7:30 AM — Church
9:00 AM — Church, Trinity Hall
11:30 AM — Church and
Livestream
5:30 PM — Church

SACRAMENT OF

RECONCILIATION: Saturdays, 4:30 - 5:15 PM — Church



MESSAGE OF THE HOLY FATHER... *cont. from page 1*

way to prepare ourselves to receive the word of God. Abstaining from food is an ancient ascetic practice that is essential on the path of conversion. Precisely because it involves the body, fasting makes it easier to recognize what we “hunger” for and what we deem necessary for our sustenance. Moreover, it helps us to identify and order our “appetites,” keeping our hunger and thirst for justice alive and freeing us from complacency. Thus, it teaches us to pray and act responsibly towards our neighbor.

With spiritual insight, Saint Augustine helps us to understand the tension between the present moment and the future fulfilment that characterizes this custody of the heart. He observes that: “In the course of earthly life, it is incumbent upon men and women to hunger and thirst for justice, but to be satisfied belongs to the next life. Angels are satisfied with this bread, this food. The human race, on the other hand, hungers for it; we are all drawn to it in our desire. This reaching out in desire expands the soul and increases its capacity.” Understood in this way, fasting not only permits us to govern our desire, purifying it and making it freer, but also to expand it, so that it is directed towards God and doing good.

However, in order to practice fasting in accordance with its evangelical character and avoid the temptation that leads to pride, it must be lived in faith and humility. It must be grounded in communion with the Lord, because “those who are unable to nourish themselves with the word of God do not fast properly.” As a visible sign of our inner commitment to turn away from sin and evil with the help of grace, fasting must also include other forms of self-denial aimed at helping us to acquire a more sober lifestyle, since “austerity alone makes the Christian life strong and authentic.”

In this regard, I would like to invite you to a very practical and frequently unappreciated form of abstinence: that of refraining from words that offend and hurt our neighbor. Let us begin by disarming our language, avoiding harsh words and rash judgement, refraining from slander and speaking ill of those who are not present and cannot defend themselves. Instead, let us strive to measure our words and cultivate kindness and respect in our families, among our friends, at work, on social media, in political debates, in the media and in Christian communities.

In this way, words of hatred will give way to words of hope and peace.

Together. Finally, Lent emphasizes the communal aspect of listening to the word and fasting. The Bible itself underlines this dimension in multiple ways. For example, the Book of Nehemiah recounts how the people gathered to listen to the public reading of the Law, preparing to profess their faith and worship through fasting, so as to renew the covenant with God (cf. 9:1-3).

Likewise, our parishes, families, ecclesial groups and religious communities are called to undertake a shared journey during Lent, in which listening to the word of God, as well as to the cry of the poor and of the earth, becomes part of our community life, and fasting a foundation for sincere repentance. In this context, conversion refers not only to one’s conscience, but also to the quality of our relationships and dialogue. It means allowing ourselves to be challenged by reality and recognizing what truly guides our desires — both within our ecclesial communities and as regards humanity’s thirst for justice and reconciliation.

Dear friends, let us ask for the grace of a Lent that leads us to greater attentiveness to God and to the least among us. Let us ask for the strength that comes from the type of fasting that also extends to our use of language, so that hurtful words may diminish and give way to a greater space for the voice of others. Let us strive to make our communities places where the cry of those who suffer finds welcome, and listening opens paths towards liberation, making us ready and eager to contribute to building a civilization of love.

I impart my heartfelt blessing upon all of you and your Lenten journey.

Coffee & Donuts

Please visit McKenna Hall for coffee and donuts following the 9:00AM and 11:30AM Masses.

Venmo & PayPal now accepted for donations.
Thank you!



Thanks to all the volunteers who generously give of their time to bring this important ministry to the parish.



LENT AT HOLY TRINITY

RECONCILIATION

WEEKLY CONFESSIONS ON WEDNESDAYS

Wednesdays (except April 1) | 4:30 - 5:15 PM, in the Parlor next to Chapel

PARISH COMMUNAL RECONCILIATION SERVICE (WITH INDIVIDUAL CONFESSIONS)

Wednesday, April 1 | 7:00 PM, in the Church

STATIONS OF THE CROSS

Sign up to make food or volunteer for any of the below by visiting trinity.org/lent

SISTER PARISH STATIONS OF THE CROSS & LENTEN SIMPLE SUPPER

Friday, March 6 | 6:00 PM, Chapel followed by simple supper in McKenna Hall

Join our sister parish committees for Stations of the Cross as we walk with Jesus and reflect on his suffering as it continues today in the lives of people in Palestine, Haiti, and El Salvador. Through prayer and reflection, we are called to respond with faith, justice, and peace.

RELIGIOUS EDUCATION/FAMILY STATIONS OF THE CROSS & LENTEN SIMPLE SUPPER

Friday, March 13 | 6:00 PM, Church followed by potluck meal in McKenna Hall

Join us for a special evening of prayer, reflection, and fellowship at this year's Family Stations of the Cross. All families and parishioners are welcome to come together as we walk with Jesus on His journey to the cross, deepening our understanding of His love and sacrifice in a way that is meaningful for all ages. After the Stations, we invite you to stay and share in a simple meal as a community.

MIGRANT STATIONS OF THE CROSS

Friday, March 27 | 6:00 PM, Church followed by simple supper in McKenna Hall

Experience the Stations of the Cross through a modern lens with the members of our Migrant Familia. All are welcome to join the familia for a Simple Supper in McKenna Hall following the event.

GOOD FRIDAY STATIONS OF THE CROSS

Friday, April 3 | 4:00 PM, Church

GUIDED PRAYER

PRAYING IN SACRED SPACE

Lenten Saturdays | 4:00-5:00 PM, via Zoom

During this hour of guided prayer and faith sharing, all are invited to savor the contemplative silence and encounter the scriptures of the season in the way St. Ignatius invites us to do in the Spiritual Exercises. Come to one session or all — no preparation necessary. Register for the Zoom link at trinity.org/ignatian-spirituality/invitations-to-pray.

LENTEN SIMPLE SUPPER & IGNATIAN CONTEMPLATION

Friday, March 20 | Gathering at 6:15 PM, Supper at 6:30 PM, Ignatian Prayer at 7:15 PM, McKenna Hall
All are invited for a simple Lenten meal of soup and bread to nourish our bodies — followed by a guided experience of Ignatian contemplation (imaginative prayer based in scripture) to nourish our souls. Please scan the QR code at right to RSVP to attend. Contact Catherine at cheinhold@trinity.org for more information or to volunteer.



MUSIC

HOLY TRINITY CHOIR – DUBOIS' SEVEN LAST WORDS OF CHRIST **Sunday, March 22** | 3:00 PM (doors 2:30), Church

The music ministry of Holy Trinity presents Theodore Dubois' composition *The Seven Last Words of Christ* – a sacred cantata for solo voices, chorus, organ and orchestra – on Sunday, March 22 at 3:00 PM. Admission is free and the event is unticketed.

DISCERNING DEACONS - JANE CAVANAUGH

Sunday, March 8 | 10:15 AM, Trinity Hall

Jane Cavanaugh with *Discerning Deacons* will present on the history and meaning of the diaconate and offer hope in the discernment of opening this ministry to women. All are invited to learn more about the diaconate and how we as the People of God might participate in this discernment process.

YOUNG ADULT FAITH SHARING

Every Thursday, through June | 7:00 PM, Chapel

Adults in their 20s and 30s are warmly invited to gather for prayerful reflection and conversation using the upcoming Sunday's readings as a starting point. No preparation is necessary. Questions? E-mail Abby and Jane at yacs+spirituality@trinity.org.



LGBTQIA+ MARCH EVENTS

LGBTQIA+ Men's Discussion Group meets on **Wednesday, March 4** at 7:30pm in the Neale Room or by Zoom. Email Joey and Adam to request a Zoom link at lgbtqia+men@trinity.org.

LGBTQIA+ Friends + Family Ministry meets on **Sunday, March 8** at 10:15am in the Neale Room. Email lgbtqia@trinity.org for more information.

LGBTQIA+ Women and Marginalized Genders' Discussion Group meets on **Sunday, March 8** at the 5:30pm Mass + dinner after. RSVP to lgbtqia+women@trinity.org.

LGBTQIA+ Full Ministry Meeting is on **Sunday, March 15** from 1-2pm in the Neale Room.

INFORMATION SESSION ON THE SPIRITUAL EXERCISES
Saturday, March 7, 11:00 AM on Zoom

The Spiritual Exercises of St. Ignatius of Loyola offer a powerful journey into the mystery of Christ's life, death and resurrection. Throughout an 8-9 month retreat made in daily life, the retreatant can deepen their intimacy with Jesus, and grow in their practice of discernment of spirits and self-knowledge. Join us for an hour conversation about this gift that God gave the church through St. Ignatius. Contact Ed at emccormack@trinity.org for the link to the online session.

ST. PATRICK'S DAY POTLUCK

Sunday, March 15 | 6:30 PM, McKenna Hall

The Parish Life Committee is hosting the Annual St. Patrick's Day potluck on Sunday, March 15 at 6:30 PM in McKenna Hall. Scan the QR code to sign up to bring a traditional Irish dish/entree, or vegetable, or dessert. Bring Family, Friends and Children, as well as your own bottle/beverage.



MOVIE MOMENTS OF GRACE: SING SING

Saturday, March 7 | 7:30 PM on Zoom

All are welcome to join a thoughtful conversation of Sing Sing, a 2024 film based on a true story of incarcerated men who find hope and purpose in staging a theatrical production in this notorious prison. Please watch the film in advance—streaming options and the trailer are available at trinity.org/mmog. To receive the zoom link to the discussion, RSVP to htmmog@gmail.com by 10:00PM on March 6.



YAC MASS AND CAFE

Sunday, March 8 | 7:15 PM, Chapel then McKenna
The Young Adult Community will hold its monthly Mass and Cafe on **Sunday, March 8** at 7:15pm in St. Ignatius Chapel. All those in their 20s and 30's are invited to attend and join the potluck snack social in McKenna Hall afterwards. For more information about the Young Adult Community, please visit trinity.org/young-adults.

ADVOCACY EFFORT

Sunday, March 8 | After the 9:00 AM and 11:30 AM Masses, McKenna Hall

Members of the Advocacy Team will be on site during hospitality hours with opportunities to reach out to decision makers on immigration and environmental justice. Please stop by and learn about the issues.

You can also register for JRS/USA Advocacy Day on **April 21**. Join advocates from across the country for a day of community and congressional meetings focused on dignity, protection, and hope. Deadline to register is **March 5**.



BEREAVEMENT MINISTRY

Blessed are those who mourn, for they will be comforted.
Matthew 5:4

We offer companionship, prayer, and encouragement as you navigate life after loss. Mark your calendars for our next grief support groups which will be on **Saturday, March 14 and April 18** from 10:00 - 11:30 AM.

A spousal loss grief support group where participants attend all six weeks will be held **April 9 - May 14**. The sessions are held on Thursdays from 4:00 - 5:15 PM with an opportunity to attend the 5:30 Mass in the chapel. Please register in advance to help us plan by scanning the QR code at right, or contact Lisa at bereavementministry@trinity.org or (202) 903-2808



SPRING GARDENING - VOLUNTEERS NEEDED!

Saturdays 3/21, 3/28, 4/18, & 5/2 | 9:00 AM, Chapel Gardens

Volunteer gardeners meet at the shed to the right of the Chapel. Folks should bring a bottle of water, gloves, and hand tools if they have them. RSVP to htgardeners@gmail.com. And save the date for our annual Garden Party: Friday, May 8th! See you in the gardens!



THE ORDER OF CELEBRATION

THE INTRODUCTORY RITES

Saturday, 5:30 PM
Sunday, 9:00 AM & 11:30 AM

Entrance



CANTOR/CHOIR SINGS THEN ALL REPLY: Hold us in your mer - cy.



CANTOR/CHOIR SINGS THEN ALL REPLY: Hold us in your mer - cy.



CANTOR SINGS INVOCATION ... KYRIE ELEISON: Ky - ri - e e - le - i - son.



CANTOR SINGS INVOCATION ... CHRISTE ELEISON: Chri - ste e - le - i - son.



CANTOR SINGS INVOCATION ... KYRIE ELEISON: Ky - ri - e e - le - i - son.

Penitential Act

Collect

THE LITURGY OF THE WORD

First Reading

Genesis 12:1-4a

Responsorial

Psalm 33:4-5, 18-19, 20, 22



Lord, let your mer - cy be on us, as we place our trust in you.

Second Reading

2 Timothy 1:8b-10

Acclamation before the Gospel

Gospel

Matthew 17:1-9

Homily

Nicene Creed



Universal Prayer

Lord, hear our prayer; De-us, ex-au - di - nos; Se-ñor, es-cú - cha - nos.

THE LITURGY OF THE EUCHARIST

Offertory

Strength for the Journey

REFRAIN

I will be, I will be, I will be
 strength for the jour - ney. I will be, I will be,
 I will be strength for the jour - ney.

VERSES

1. There is a road meant for you to travel. Narrow and steep is the shepherd's way, and as you say, "Yes," letting me guide you, I will be strength for the journey. *TO REFRAIN*
2. There is a cross meant for you to carry. There is a cross meant for you alone, and as you bow down in humble surrender, I will be strength for the journey. *TO REFRAIN*
3. How many times have you doubted my word? How many times must I call your name? and as you say, "Yes," letting me love you, I will be strength for the journey. *TO REFRAIN*

AT THE 11:30 AM MASS

Transform Us, *S. Dunstan and J. Vyhánek*
Holy Trinity Choir

The Eucharistic Prayer

At 9:00 MASS, MASS OF CREATION, THE FOLLOWING SETTING AT OTHER MASSES

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cél - sis.
 Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec - tion un - til you come a - gain.



A - men. A - men. A - men.

The Communion Processionals

ASSEMBLY REFRAIN AT SAT. 5:30 AND 11:30 MASSES



This is my be - lov - ed Son, lis - ten to him.

ALL SING THE FOLLOWING REFRAIN WITH CANTOR/CHOIR SINGING THE VERSES



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to - day.

ALL SING TOGETHER

The Summons, *Gather* #790

Sending Forth of the Ministers to our Homebound

Prayer after Communion



The Transfiguration
Raffaello Sanzio da Urbino, AKA "Raphael"



THE CONCLUDING RITES

Announcements

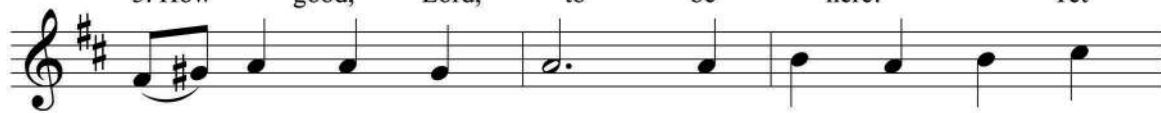
Solemn Blessing & Dismissal

Concluding Processional

How Good, Lord to Be Here!



1. How good, Lord, to be here! Your
 2. How good, Lord, to be here! Your
 3. Ful - fill - er of the past and
 4. Be - fore we taste of death, we
 5. How good, Lord, to be here! Yet



glo - ry fills the night; your face and gar - ments,
 beau - ty to be - hold where Mo - ses and E -
 hope of things to be, we hail your bod - y
 see your king - dom come; we long to hold the
 we may not re - main; but since you bid us



like the sun, shine with un - bor - rowed light.
 li - jah stand, your mes - sen - gers of old.
 glo - ri - fied and our re - demp - tion see.
 vi - sion bright and make this hill our home.
 leave the mount, come with us to the plain.

AT THE 9:00 AM MASS
Jesus, Remember Me



Je - sus, re - mem - ber me when you come in - to your King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.

MUSIC ACKNOWLEDGMENTS Entrance—*Hold Us in Your Mercy* text by Rory Cooney, music by Gary Daigle, © 1994, 1997 GIA Publications, Inc. Responsorial—by Michel Guimont, © 1994 GIA Publications, Inc. Universal Prayer—*Trilingual Intercessions*, by Michael Hay, © 1994 World Library Publications. Offertory—*Strength for the Journey*, by Michael John Poirier, © 1989, Michael John Poirier. Communion Processional—*This is my beloved Son* by Columba Kelly, © 2014 OCP.; *Christ, Be Our Light!* by Bernadette Farrell, © 1993, 2000 Bernadette Farrell. Published by Oregon Catholic Press. Concluding Hymn—*How Good, Lord to Be Here!* text Joseph A. Robinson, 1858-1933, Tune: Swabia by Johann M. Speiss, 1755-1772.; *Jesus Remember Me*—by Jacques Berthier © 1984, Les Presses de Taizé. GIA Publications exclusive agent. Selections used with permission under OneLicense.net A-701277.





THE 2026 ANNUAL CATHOLIC SERVICES APPEAL

We have been asked prayerfully to consider making a gift to the 2026 Annual Catholic Services Appeal. Please complete or take a commitment form at Mass this weekend or make your gift at give.adw.org.

Please visit appeal.adw.org or scan the QR code to learn more about how the Appeal benefits our parish and serves people in need throughout the Archdiocese. It is our hope that every parish family can participate this year. All gifts will be credited toward our parish goal.



Thank you in advance for your generous response to the 2026 Annual Catholic Services Appeal!



HOLY TRINITY COLUMBARIUM: A SACRED SPACE OF FINAL REPOSE

Holy Trinity’s Columbarium at Holy Rood Cemetery is located at 2126 Wisconsin Avenue, NW, on a hillside overlooking Georgetown, about a mile from the church. The Columbarium is open to all, and nearly three-quarters of the niches have been sold.

For more information, please visit the Holy Trinity Columbarium website at holyltrinitycolumbarium.org, or e-mail htcolumbarium@trinity.org.

PARISH LOST & FOUND

Numerous items get left behind after Mass and events - umbrellas, hats, glasses, etc. The parish lost & found is located in the sacristy behind the main Church. Due to space concerns, the lost and found is cleaned out monthly, with items being donated. Thank you!

MASS INTENTIONS

WEEK OF MARCH 2, 2026

| | | |
|------------------|---------|-----------------------|
| MONDAY | 8:00 AM | |
| | 5:30 PM | |
| TUESDAY | 8:00 AM | Edmund Rookie Ramos + |
| | 5:30 PM | |
| WEDNESDAY | 8:00 AM | John Geer + |
| | 5:30 PM | |
| THURSDAY | 8:00 AM | |
| | 5:30 PM | Buz Gorman + |
| FRIDAY | 8:00 AM | |
| | 5:30 PM | |
| SATURDAY | 8:00 AM | Train A. Johnson + |

DAILY READINGS

SUNDAY, MARCH 1

SECOND SUNDAY OF LENT

Genesis 12:1-4a | 2 Timothy 1:8b-10 | Matthew 17:1-9

MONDAY, MARCH 2

MONDAY OF THE SECOND WEEK OF LENT

Daniel 9:4b-10 | Luke 6:36-38

TUESDAY, MARCH 3

TUESDAY OF THE SECOND WEEK OF LENT

Isaiah 1:10, 16-20 | Matthew 23:1-12

WEDNESDAY, MARCH 4

WEDNESDAY OF THE SECOND WEEK OF LENT

Jeremiah 18:18-20 | Matthew 20:17-28

THURSDAY, MARCH 5

THURSDAY OF THE SECOND WEEK OF LENT

Jeremiah 17:5-10 | Luke 16:19-31

FRIDAY, MARCH 6

FRIDAY OF THE SECOND WEEK OF LENT

Genesis 37:3-4, 12-13a, 17b-28a | Matthew 21:33-43, 45-46

SATURDAY, MARCH 7

SATURDAY OF THE SECOND WEEK OF LENT

Micah 7:14-15, 18-20 | Luke 15:1-3, 11-32



MISSION STATEMENT

We are a Jesuit Catholic parish that welcomes all to accompany one another in Christ, celebrate God's love and transform lives.

NEW PARISHIONER REGISTRATION

Welcome to Holy Trinity! We invite you to join our parish. You may register at www.trinity.org/register or scan the QR code using your phone:



ORDER OF CHRISTIAN INITIATION

The Order of Christian Initiation of Adults (OCIA) is a process of conversion and faith formation for individuals who are interested in living the Christian life in the Catholic tradition. Those who want to learn more about the possibility of becoming Catholic are welcome to come to the Inquiry meetings held every Tuesday evening at 7pm in the Faber Room, Holy Trinity Parish Center. Please contact Anne Koester at akoester@trinity.org or (202) 903-2825. Holy Trinity also offers OCIA adapted for children and youth who are not Baptized (ages 7 through high school). Please contact Anne Marie Kaufmann at akaufmann@trinity.org (202) 903-2832 for more information.

LGBTQIA+ MINISTRY

Holy Trinity's commitment to accompany one another in Christ invites us to be more deeply aware of the diversity of our community and more welcoming to those who are marginalized by society or the Church. Our lay-led ministry embraces individuals who are lesbian, gay, bisexual, transgender, questioning/queer, intersex, asexual and their families and friends. More information and upcoming meetings can be found at www.trinity.org/lgbtqia or by e-mailing LGBTQIA@trinity.org.

PARISH PASTORAL COUNCIL (PPC)

PPC members share leadership responsibility with our pastor. As advisors to the pastor, PPC members assist the pastor in discerning, articulating and communicating to other parishioners the identity and mission of the parish, and they assist the pastor in assuring fidelity to that identity and mission. Contact PPC President Malcolm McCluskey at parishcouncil@trinity.org with any questions.



Those who are gluten intolerant and wish to receive Holy Communion should speak with a Mass coordinator, stationed near the entrance of the Church, before Mass begins.

PARISH CENTER

Phone: (202) 337-2840 **Fax:** (202) 337-9048
Emergencies Only: (202) 903-2817
Hours: Mon-Fri: 8:30am - 4:30pm (closed Sat/Sun)

JESUIT STAFF

| | | |
|-----------------|-----------------------------------------|------------------------|
| Pastor | Kevin Gillespie, S.J. (202) 903-2800 | kgillespie@trinity.org |
| Senior Priest | Paul Brian Campbell S.J. (202) 337-2840 | pcampbell@trinity.org |
| Parochial Vicar | Jack Dennis, S.J. (202) 337-2840 | jdennis@trinity.org |
| Senior Priest | Pat Earl, S.J. (202) 337-2840 x130 | pearl@trinity.org |
| Parochial Vicar | William Kelley, S.J. (202) 903-2833 | wkelley@trinity.org |

PARISH DEPARTMENTS

| | | |
|--------------------------------|------------------------------------------|-------------------------|
| Parish Operations | Tom Favret (202) 903-2847 | tfavret@trinity.org |
| Accounting | Elebat Mengiste (202) 903-2821 | emengiste@trinity.org |
| Advancement and Stewardship | Christopher Dake (202) 903-2837 | cdake@trinity.org |
| Communications | Ted Newton (202) 903-2824 | tnewton@trinity.org |
| Facilities | Joe Gallerano (202) 903-2838 | jpgallerano@trinity.org |
| Faith Formation/ Religious Ed. | Anne Marie Kaufmann (202) 903-2832 | akaufmann@trinity.org |
| Holy Trinity School | Katy Williams (202) 337-2339 | principal@htsdc.org |
| Ignatian Spirituality | Catherine Heinhold (202) 903-2819 | cheinhold@trinity.org |
| Liturgy | Tony Varas (202) 903-2804 | tvaras@trinity.org |
| Music Ministry | Justin Connors (202) 903-2805 | jconnors@trinity.org |
| | Matthew Ogden (202) 903-2827 | mogden@trinity.org |
| Pastor's Office/ Parish Life | Macaire Carroll-Gavula (202) 903-2801 | mcarroll@trinity.org |
| Social Justice | Ashley Klick (202) 903-2836 | aklick@trinity.org |



★ "Now that I have a personal assistant, I tell my friends I've gone Hollywood."



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